



Society for Asian and Comparative Philosophy

49th Annual Conference: June 9-12, 2017

The Paradigm and Values of Chinese Philosophy within a Global Context

Hosted by:

Peking University

Friday, June 9th

Registration

5:30-6:45pm: WELCOMING RECEPTION –

7:00-9:00pm:

Graduate Essay Contest Winners

Jing Liu, University of Hawaii at Manoa

Permanence and Transience: The Temporality of *Dao* - Philosophy of Time in the *Daodejing*

Vende Yves, Sun Yat-sen University (Guangzhou, China)

How to Transform the Self? Some Comparative Remarks

Le Jeune, University of Macau

Socrates and Zhuangzi: The Art of Dialogue

Ai Yuan, Queen's College, University of Oxford

The Value of Laughter in Early China - Using the *Zhuangzi* as a Starting Point

Saturday, June 10th

8:00-8:45am

9:00-10:30am: Concurrent Sessions

Concurrent Session 1

Personhood and Action

Arkadiusz Gut and Katarzyna Pejda, John Paul II Catholic University of Lublin

Cross-Cultural Research on Mind: Dualism vs Holism

Marzenna Jakubczak, Pedagogical University of Cracow

Action and Agency from the Classical Sāmkhya-Yoga Perspective

Christos Sideras, National and Kapodistrian University of Athens

Knud Ejler Løgstrup and Spontaneous Action

Sarah Flavel and Rober Luzar, Bath Spa University
Tracing the Dao: Reflections on the Application of Daoist Theory of Action in
Contemporary Arts Practice

Concurrent Session 2 –

Justice and Human Nature in Chinese Philosophy

Joshua Mason, West Chester University of Pennsylvania
The Ideal of Harmony in an Age of Anger

Jing Iris Hu, Duke University
Empathy for Non-Kin, the Faraway, the Unfamiliar, and the Abstract: An
Interdisciplinary Study on Mencian Moral Cultivation

Xinyan Jiang, University of Redlands
Mencius on Human Nature and External Causes of Crime

Sydney Morrow, University of Hawaii at Manoa
Penniless but not Poor: Forming a Theory of Existential Poverty Using Resources
from Classical Chinese Philosophy and Simone Weil

10:30-10:45am: Coffee-Tea –

10:45am-12:30pm: Concurrent Sessions

Concurrent Session 1

Topics in Buddhism and Confucianism

Tao Jin, Illinois Wesleyan University
The Presentation of Compound Consciousness and the Basic Orientation in *Qixinlun*

Hyekyung (Lucy) Lee, Yonsei University
Beyond the Dualist Thought; Double-Layered Threefold Truth of *Zhiyi*

Jarosław Zapart, Jagiellonian University
The Buddhist Notion of Self in the Śrīmālādevī-siṃhanāda-sūtra

Henri Schneider, City University of Seattle
Virtues matter: Confucius and Adam Smith on “xiao ren” and gentlemen

Concurrent Session 2

Feminism and Chinese Philosophy

Robin Wang, Loyola Marymount University
Dao Becomes Female

Yuanfang Dai, Michigan State University
Correlative Identity; From the Perspective of Feminist Comparative Philosophy

Wang Kun, Peking University
Ten Thousands of Rivers Reflecting the Moon in Themselves: Interpreting the Virtue of *Kun* in Light of Cultivation Theory

12:30-1:45pm: Lunch

2:00-3:30pm: Concurrent Sessions

Concurrent Session 1 – Comparative Perspectives on Cosmology

Huaiyu Wang, Georgia College & State University
The Myth of Correlative Cosmology and the Value of Chinese Thinking

Jordan Jackson, Huazhong University of Science and Technology
The Dao and Apeiron: Metaphysical Roots of Chinese and Greek Philosophy

Jea Sophia Oh, West Chester University of Pennsylvania
“The Dao That Can Be Named...”: A New-Old Paradigm of Nature and the World

Margus Ott, Xiamen University
Come Comparative Perspectives on Zhu Xi

Concurrent Session 2

Freedom and Individuality

Language and Comparative Philosophy

Guo Wu, Alghenny College
“A White Horse is Not a Horse”: Rethinking Pre-Qin Chinese Sophism in Light of Aristotelian Logic

Bryan W. Van Norden, Yale-NUS College
“Like Loving a Lovely Sight”: Smile and Metaphor in Chinese Philosophy

Robert Hall, Bath Spa University
Can Fa-Tsang’s *Essay on the Golden Lion* Help Us to Understand the Relationship
Between Conceptual Metaphor and Language?

Xinli Wang, Juniata College
A Challenge to Comparative Philosophy

Concurrent Session 3

Author-meets-Critics: Phenomenology and Intercultural Understanding: Toward a New Cultural Flesh

Moderator
David Chai, Chinese University of Hong Kong

Critics
Jin Park, American University
Patricia Huntington, Arizona State University
Eric Nelson, Hong Kong University of Science and Technology

Author Response: Kwok-Ying Lau, Chinese University of Hong Kong

3:30-3:45pm: Coffee-Tea -

3:45-5:15pm: Concurrent Sessions

Concurrent Session 1

Comparative Philosophical Anthropology

Meng Zhang, Indiana University Bloomington
Mengzian Sprouts and Humean Sympathy: A Non-Teleological Interpretation of
Mengzi’s Concept of Virtue

Yu-Zhong Li, National Chengchi University
From Theory of Human “Nature” to “Commun-“ity: The Projects of Mencius and
Xunzi

Young-Chan Ro, George Mason University

A Defining Characteristic of Being Human: A Challenge to Confucian Humanism in a Global Context

Zheng Wang, Scuola Normale Superiore di Pisa
The Light, Shadow, and the Sun: The Analysis and Comparison Between Three Symbols of Individual Spirituality, Through the Confront Between Wang Yangming, Marsilio Ficino, and Giordano Bruno

Concurrent Session 2

Epistemology and Community

Adam O'Brien, University of Hawaii
Why The External World is Not Threatened by A Total Dream
Possibility: Making Valberg and Zhuang Zhou speak to Descartes, Vasubandhu and Gauḍapāda

Louise Williams, University of Notre Dame
Training for Theory-Free Observations: Fodor, Churchland, and Dharmakirti

Dawid Rogacz, Adam Mickiewicz University
The Concept of Public Justification in Contemporary Confucianism

Abdulla Galadari, Al-Maktoum College
Dogma: Comparing the Qur'an and the Kālāma Sutta

Concurrent Session 3

Chinese Global Influence

YoungEui Chon, Jilin Hua Qiao University of Foreign Languages
The Other Quality of Mythical Space and Desire's Allegory in the Korean and Chinese Modern Transitional Period

Seth Robertson, University of Oklahoma
Nunchi, Ritual, and Early Confucian Ethics

Thomas Diesner, Society for Human Ontogenetics
Philosophical Implications of Cultural Transmission of Chinese Health Practices

5:15-6:00: SACP General Member Meeting – Room

All participants are strongly encouraged to attend!

6:00-7:15: Dinner

7:30-9:00: Keynote -

Keynote Speaker:

Carine Defoort, University of Leuven, KU Leuven
To Name or not to Name: The Power of Words in Early Chinese Philosophy

Sunday, June 11th

8:00-8:45am:

9:00-10:30am: Concurrent Sessions

Concurrent Session 1

States and Power

Sumner Twiss, Florida State University
Mao Zedong's Ethics of War, 1926-1949

Yintong Bao, SUNY - Buffalo
The Prime Mover: On the Parallel Functions of Persuasion and Ming

Concurrent Session 2

Topics in Indian Philosophy

Ana Bajželj, The Van Leer Jerusalem Institute
The Change of the Perfect: Kundakunda on the Modal Modification of Omniscients

Szymon Bogacz, Jagiellonian University
What Does it Mean That *Pratīyasamutpanna* Dharmas are Like Long and Short?

Lucas den Boer, Leiden University
Situating Umāsvāti's Epistemology

Agnieszka Rostalska, Ghent University
The Features of Authority According to Nyāya Philosophers - A Reference to
Contemporary Debates

10:30-10:45am: Coffee-Tea

10:45am-12:15pm: Concurrent Sessions

Concurrent Session 1

The Role of Exemplars

Thomas Michael, Beijing Normal University
The Mysterious Nature of the Early Daoist Sage in the Writings of Laos and Zhuangzi

JeeLoo Liu, California State University, Fullerton
Can Confucian Virtue Realism Desist Sharon Street's Darwinian Challenge?

Brian Bruya, Eastern Michigan University
Confucius and a Scientific Pedagogy of Wisdom

Jesse Butler, University of Central Arkansas
Ecological Self-Understanding: Identifying and Integrating an Epistemic Virtue
Across Cultures

Concurrent Session 2

Justice and Punishment

James Rooney, Saint Louis University
Retributive Harmonies: Zhu Xi and Thomas Aquinas on Balance and Punishment

Chi-Shing Chen, National Chengchi University
Ideas of Justice in the Republic and Mencius for a Globalized World

Karsten J Stuhl, John Jay College of Criminal Justice
Punishment, Retribution, and Revenge: A Buddhist Approach

Concurrent Session 3

Perspectives on Self-Understanding

Carl J. Helsing, High Point University

Classical Chinese Thought and the Value of Political Moral Psychology

Zhang Wa, Peking University

Eternal Landscape: The Philosophical Significance of Landscape as a Place

Yinghua LU, Southern Illinois University, Carbondale

Ressentiment and the Obscuration of Pure Knowing (*Liang Zhi*): Max Scheler and Wang Yangming on the Disorder of the Heart

12:15-1:45pm: Lunch

2:00-3:30pm: Concurrent Sessions

Concurrent Session 1

New Interpretations in Chinese Philosophy

Yuan Zhang, Hefei Normal University

Better Understanding of *Tao* in the Opening Sentence

Halla Kim, University of Nebraska at Omaha

Confucianism before Confucius: The *Yijing* and the Rectification of Names

Youngsun Back, *Sungkyunkwan University*

Three Layers of Mozi's Jian'ai 兼愛

Concurrent Session 2

Self-Cultivation in Chinese Philosophy

Yue Zhuang, University of Exeter

Natural Reason and Happiness: Confucianism and Sir William Temple's Defense of the Ancients

Janghee Lee, Gyeongin National University of Education

Another Look at Xunzi's Xing E (性惡)

Douglas Berger, Southern Illinois University, Carbondale

Attaining Oneself (自得 *zi de*): An Alternative Vocabulary Of Person-Making in the *Huainanzi*

Concurrent Session 3

Philosophies of Action and Practice: East Asian Alternatives to the Anxious West

Jin Park, American University,
Right Now, Right Here”: Philosophy of Action and a Critique of Philosophy of Anxiety

Patricia Huntington, Arizona State University,
The Quest for a Non-Obstructed Mitdasein (Being-with-others): A Mahāyāna
Correction to Heidegger

David Chai (Chinese University of Hong Kong
Existential Practice in Response to a Cosmological Question: Zhuangzi and Paul
Tillich on Creation Ex-Nihilo

3:30-3:45pm: Coffee-Tea

3:45-5:45pm: Concurrent Sessions

Concurrent Session 1

Freedom and Individualism

Mary Bockover, Humboldt State University
Personal Identity: The Interdependent AND Independent Self

Joanna Crosby, Morgan State University
Role-Bearing Persons, Social Justice, and the Ideology of Individualism

Tsz Wan (Andrew) Hung, The Hong Kong Polytechnic University
Mencius and Isaiah Berlin on Liberty

Concurrent Session 2

Comparative Ethics

Thomas D. Carroll, Chinese University of Hong Kong
Wittgensteinian and Confucian Perspectives on the Ethics of Ritual Practice

Thorian R. Harris, University of California, Davis
Argument by Exemplar: A Defense of the Independent Normativity of Exemplary
Persons in Early Confucian Ethics

HSIUNG Wei-Chun, National Taiwan University
Between Bioethics and *Zhuangzi*: on Life and *Shengming*

7:30-9:00pm: Night Off

Monday, June 12th

8:00-8:45am:

9:00-10:30pm: Concurrent Sessions

Concurrent Session 1

Mimesis (Anukaraṇa or Anukṛti) in Indian Aesthetics

Parul Dave-Mukherji, Jawaharlal Nehru University

Between Mimesis and Mimicry: Abhinavagupta's Staging of the Demise of Anukṛti

Geoff Ashton, University of San Francisco

Mimesis and the Play of Creative Imagination in Abhinavagupta's Aesthetic Theory

Elisa Ganser, University of Zurich,

Incomplete Mimesis: Abhinavagupta's Theatre and its Others

Daniele Cuneo, Leiden University,

The Moral Imbrication of Humour (hāsa) and Mimesis (anukaraṇa):

Abhinavagupta's Concept of Aesthetic Amusement (hāsyarasa)

Concurrent Session 2

Cultivating Body-Heart-Mind Happiness: An East and West Perspective on Sports and Taiji

Dongping Zheng, University of Hawaii & Yufei Wang, Chongqing Normal University

Imagination and *Tiyong* (Forming and Functioning): From Classical Chinese Text to Second Language Acquisition

Andrew Lambert College of Staten Island, City University of New York

The place of the aesthetic in early Confucian ethics: The Aesthetics of *Legan wenhua* (樂感文化)

10:30-10:45am: Coffee-Tea

10:45am-12:15pm: Concurrent Sessions

Concurrent Session 1

Concurrent Session 2

12:30-2:00pm: Farewell Lunch – 2-Garden Dining Rooms

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