## LOGO

**Society for Asian and Comparative Philosophy**

**49th Annual Conference: June 9-12, 2017**

*The Paradigm and Values of Chinese Philosophy within a Global Context*

Hosted by:

**Peking University**

**Friday, June 9th**

**Registration**

**5:30-6:45pm: WELCOMING RECEPTION –**

**7:00-9:00pm:**

**Graduate Essay Contest Winners**

Jing Liu, University of Hawaii at Manoa

Permanence and Transience: The Temporality of *Dao* - Philosophy of Time in the *Daodejing*

Vende Yves, Sun Yat-sen University (Guangzhou, China)

How to Transform the Self? Some Comparative Remarks

Le Jeune, University of Macau

Socrates and Zhuangzi: The Art of Dialogue

Ai Yuan, Queen’s College, University of Oxford

The Value of Laughter in Early China - Using the *Zhuangzi* as a Starting Point

**Saturday, June 10th**

**8:00-8:45am**

**9:00-10:30am: Concurrent Sessions**

**Concurrent Session 1**

**Personhood and Action**

Arkadiusz Gut and Katarzyna Pejda, John Paul II Catholic University of Lublin

Cross-Cultural Research on Mind: Dualism vs Holism

Marzenna Jakubczak, Pedagogical University of Cracow

Action and Agency from the Classical Sāmkhya-Yoga Perspective

Christos Sideras, National and Kapodistrian University of Athens

Knud Ejler Løgstrup and Spontaneous Action

Sarah Flavel and Rober Luzar, Bath Spa University

Tracing the Dao: Reflections on the Application of Daoist Theory of Action in Contemporary Arts Practice

**Concurrent Session 2 –**

**Justice and Human Nature in Chinese Philosophy**

Joshua Mason, West Chester University of Pennsylvania

The Ideal of Harmony in an Age of Anger

Jing Iris Hu, Duke University

Empathy for Non-Kin, the Faraway, the Unfamiliar, and the Abstract: An Interdisciplinary Study on Mencian Moral Cultivation

Xinyan Jiang, University of Redlands

Mencius on Human Nature and External Causes of Crime

Sydney Morrow, University of Hawaii at Manoa

Penniless but not Poor: Forming a Theory of Existential Poverty Using Resources from Classical Chinese Philosophy and Simone Weil

**10:30-10:45am: Coffee-Tea –**

**10:45am-12:30pm: Concurrent Sessions**

**Concurrent Session 1**

**Topics in Buddhism and Confucianism**

Tao Jin, Illinois Wesleyan University

The Presentation of Compound Consciousness and the Basic Orientation in *Qixinlun*

Hyekyung (Lucy) Lee, Yonsei University

Beyond the Dualist Thought; Double-Layered Threefold Truth of *Zhiyi*

Jarosław Zapart, Jagiellonian University

The Buddhist Notion of Self in the Śrīmālādevī-siṃhanāda-sūtra

Henri Schneider, City University of Seattle

Virtues matter: Confucius and Adam Smith on “xiao ren” and gentlemen

**Concurrent Session 2**

**Feminism and Chinese Philosophy**

Robin Wang, Loyola Marymount University

Dao Becomes Female

Yuanfang Dai, Michigan State University

Correlative Identity; From the Perspective of Feminist Comparative Philosophy

Wang Kun, Peking University

Ten Thousands of Rivers Reflecting the Moon in Themselves: Interpreting the Virtue of *Kun* in Light of Cultivation Theory

**12:30-1:45pm: Lunch**

**2:00-3:30pm: Concurrent Sessions**

**Concurrent Session 1 –**

**Comparative Perspectives on Cosmology**

Huaiyu Wang, Georgia College & State University

The Myth of Correlative Cosmology and the Value of Chinese Thinking

Jordan Jackson, Huazhong University of Science and Technology

The Dao and Aperion: Metaphysical Roots of Chinese and Greek Philosophy

Jea Sophia Oh, West Chester University of Pennsylvania

“The Dao That Can Be Named…”: A New-Old Paradigm of Nature and the World

Margus Ott, Xiamen University

Come Comparative Perspectives on Zhu Xi

**Concurrent Session 2**

**Freedom and Individuality**

**Language and Comparative Philosophy**

Guo Wu, Alghenny College

A White Horse is Not a Horse”: Rethinking Pre-Qin Chinese Sophism in Light of Aristotelian Logic

Bryan W. Van Norden, Yale-NUS College

“Like Loving a Lovely Sight”: Smile and Metaphor in Chinese Philosophy

Robert Hall, Bath Spa University

Can Fa-Tsang’s *Essay on the Golden Lion* Help Us to Understand the Relationship Between Conceptual Metaphor and Language?

Xinli Wang, Juniata College

A Challenge to Comparative Philosophy

**Concurrent Session 3**

**Author-meets-Critics: Phenomenology and Intercultural Understanding: Toward a New Cultural Flesh**

Moderator

David Chai, Chinese University of Hong Kong

Critics

Jin Park, American University

Patricia Huntington, Arizona State University

Eric Nelson, Hong Kong University of Science and Technology

Author Response: Kwok-Ying Lau, Chinese University of Hong Kong

**3:30-3:45pm: Coffee-Tea –**

**3:45-5:15pm: Concurrent Sessions**

**Concurrent Session 1**

**Comparative Philosophical Anthropology**

Meng Zhang, Indiana University Bloomington

Mengzian Sprouts and Humean Sympathy: A Non-Teleological Interpretation of Mengzi’s Concept of Virtue

Yu-Zhong Li, National Chengchi University

From Theory of Human “Nature” to “Commun-“ity: The Projects of Mencius and Xunzi

Young-Chan Ro, George Mason University

A Defining Characteristic of Being Human: A Challenge to Confucian Humanism in a Global Context

Zheng Wang, Scuola Normale Superiore di Pisa

The Light, Shadow, and the Sun: The Analysis and Comparison Between Three Symbols of Individual Spirituality, Through the Confront Between Wang Yangming, Marsilio Ficino, and Giordano Bruno

**Concurrent Session 2**

**Epistemology and Community**

Adam O’Brien, University of Hawaii

Why The External World is Not Threatened by A Total Dream

Possibility: Making Valberg and Zhuang Zhou speak to Descartes,

Vasubandhu and Gauḍapāda

Louise Williams, University of Notre Dame

Training for Theory-Free Observations: Fodor, Churchland, and Dharmakirti

Dawid Rogacz, Adam Mickiewicz University

The Concept of Public Justification in Contemporary Confucianism

Abdulla Galadari, Al-Maktoum College

Dogma: Comparing the Qur’an and the Kālāma Sutta

**Concurrent Session 3**

**Chinese Global Influence**

YoungEui Chon, Jilin Hua Qiao University of Foreign Languages

The Other Quality of Mythical Space and Desire’s Allegory in the Korean and Chinese Modern Transitional Period

Seth Robertson, University of Oklahoma

Nunchi, Ritual, and Early Confucian Ethics

Thomas Diesner, Society for Human Ontogenetics

Philosophical Implications of Cultural Transmission of Chinese Health Practices

**5:15-6:00: SACP General Member Meeting – Room**

**All participants are strongly encouraged to attend!**

**6:00-7:15: Dinner**

**7:30-9:00: Keynote –**

**Keynote Speaker:**

Carine Defoort, University of Leuven, KU Leuven

To Name or not to Name: The Power of Words in Early Chinese Philosophy

**Sunday, June 11th**

**8:00-8:45am:**

**9:00-10:30am: Concurrent Sessions**

**Concurrent Session 1**

**States and Power**

Sumner Twiss, Florida State University

Mao Zedong’s Ethics of War, 1926-1949

Yintong Bao, SUNY - Buffalo

The Prime Mover: On the Parallel Functions of Persuasion and Ming

**Concurrent Session 2**

**Topics in Indian Philosophy**

Ana Bajželj, The Van Leer Jerusalem Institute

The Change of the Perfect: Kundakunda on the Modal Modification of Omniscients

Szymon Bogacz, Jagiellonian University

What Does it Mean That *Pratītyasamutpanna* Dharmas are Like Long and Short?

Lucas den Boer, Leiden University

Situating Umāsvāti’s Epistemology

Agnieszka Rostalska, Ghent University

The Features of Authority According to Nyāya Philosophers - A Reference to Contemporary Debates

**10:30-10:45am: Coffee-Tea**

**10:45am-12:15pm: Concurrent Sessions**

**Concurrent Session 1**

**The Role of Exemplars**

Thomas Michael, Beijing Normal University

The Mysterious Nature of the Early Daoist Sage in the Writings of Laos and Zhuangzi

JeeLoo Liu, California State University, Fullerton

Can Confucian Virtue Realism Desist Sharon Street’s Darwinian Challenge?

Brian Bruya, Eastern Michigan University

Confucius and a Scientific Pedagogy of Wisdom

Jesse Butler, University of Central Arkansas

Ecological Self-Understanding: Identifying and Integrating an Epistemic Virtue Across Cultures

**Concurrent Session 2**

**Justice and Punishment**

James Rooney, Saint Louis University

Retributive Harmonies: Zhu Xi and Thomas Aquinas on Balance and Punishment

Chi-Shing Chen, National Chengchi University

Ideas of Justice in the Republic and Mencius for a Globalized World

Karsten J Stuhl, John Jay College of Criminal Justice

Punishment, Retribution, and Revenge: A Buddhist Approach

**Concurrent Session 3**

**Perspectives on Self-Understanding**

Carl J. Helsing, High Point University

Classical Chinese Thought and the Value of Political Moral Psychology

Zhang Wa, Peking University

Eternal Landscape: The Philosophical Significance of Landscape as a Place

Yinghua LU, Southern Illinois University, Carbondale

*Ressentiment* and the Obscuration of Pure Knowing (*Liang Zhi*): Max Scheler and Wang Yangming on the Disorder of the Heart

**12:15-1:45pm: Lunch**

**2:00-3:30pm: Concurrent Sessions**

**Concurrent Session 1**

**New Interpretations in Chinese Philosophy**

Yuan Zhang, Hefei Normal University

Better Understanding of *Tao* in the Opening Sentence

Halla Kim, University of Nebraska at Omaha

Confucianism before Confucius: The *Yijing* and the Rectification of Names

Youngsun Back, *Sungkyunkwan University*

Three Layers of Mozi’s Jian’ai 兼愛

**Concurrent Session 2**

**Self-Cultivation in Chinese Philosophy**

Yue Zhuang, University of Exeter

Natural Reason and Happiness: Confucianism and Sir William Temple’s Defense of the Ancients

Janghee Lee, Gyeongin National University of Education

Another Look at Xunzi's Xing E (性惡)

Douglas Berger, Southern Illinois University, Carbondale

Attaining Oneself (自得 *zi de*): An Alternative Vocabulary Of Person-Making in the Huainanzi

**Concurrent Session 3**

**Philosophies of Action and Practice: East Asian Alternatives to the Anxious West**

Jin Park, American University,

Right Now, Right Here”: Philosophy of Action and a Critique of Philosophy of Anxiety

Patricia Huntington, Arizona State University,

The Quest for a Non-Obstructed Mitdasein (Being-with-others): A Mahāyāna Correction to Heidegger

David Chai (Chinese University of Hong Kong

Existential Practice in Response to a Cosmological Question: Zhuangzi and Paul Tillich on Creation Ex-Nihilo

**3:30-3:45pm: Coffee-Tea**

**3:45-5:45pm: Concurrent Sessions**

**Concurrent Session 1**

**Freedom and Individualism**

Mary Bockover, Humboldt State University

Personal Identity: The Interdependent AND Independent Self

Joanna Crosby, Morgan State University

Role-Bearing Persons, Social Justice, and the Ideology of Individualism

Tsz Wan (Andrew) Hung, The Hong Kong Polytechnic University

Mencius and Isaiah Berlin on Liberty

**Concurrent Session 2**

**Comparative Ethics**

Thomas D. Carroll, Chinese University of Hong Kong

Wittgensteinian and Confucian Perspectives on the Ethics of Ritual Practice

Thorian R. Harris, University of California, Davis

Argument by Exemplar: A Defense of the Independent Normativity of Exemplary Persons in Early Confucian Ethics

HSIUNG Wei-Chun, National Taiwan University

Between Bioethics and *Zhuangzi*: on Life and *Shengming*

**7:30-9:00pm: Night Off**

**Monday, June 12th**

**8:00-8:45am:**

**9:00-10:30pm: Concurrent Sessions**

**Concurrent Session 1**

**Mimesis (Anukaraņa or Anukŗti) in Indian Aesthetics**

Parul Dave-Mukherji, Jawaharlal Nehru University

Between Mimesis and Mimicry: Abhinavagupta’s Staging of the Demise of Anukŗti

Geoff Ashton, University of San Francisco

Mimesis and the Play of Creative Imagination in Abhinavagupta’s Aesthetic Theory

Elisa Ganser, University of Zurich,

Incomplete Mimesis: Abhinavagupta’s Theatre and its Others

Daniele Cuneo, Leiden University,

The Moral Imbrication of Humour (hāsa) and Mimesis (anukaraṇa): Abhinavagupta’s Concept of Aesthetic Amusement (hāsyarasa)

**Concurrent Session 2**

**Cultivating Body-Heart-Mind Happiness: An East and West Perspective on Sports and Taiji**

Dongping Zheng, University of Hawaii & Yufei Wang, Chongqing Normal University

Imagination and *Tiyong* (Forming and Functioning): From Classical Chinese Text to Second Language Acquisition

Andrew Lambert College of Staten Island, City University of New York

The place of the aesthetic in early Confucian ethics: The Aesthetics of *Legan wenhua* (樂感文化)

**10:30-10:45am: Coffee-Tea**

**10:45am-12:15pm: Concurrent Sessions**

**Concurrent Session 1**

**Concurrent Session 2**

**12:30-2:00pm: Farewell Lunch – *2-Garden Dining Rooms***

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