

PAPER PRESENTATION: please limit your presentation time to **15-20 minutes**.
There are mostly three presenters per session / panel, and each runs for a total of **90 minutes**.

Conference Program



Society for Asian and Comparative Philosophy 51st Annual Conference: June 18-21, 2019

Arts of Understanding

Hosted by:

Bath Spa University

in collaboration with

The 5th Bath Spa Colloquium for Global Philosophy and Religion



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Tuesday, June 18, 2019

VENUE: Bath Spa University

Commons Building (CM) & Newton (NE), Newton Park Campus, Newton St Loe, Bath

14:30 – 15:30 Registration CM.137

Hall CM.G23/24

15:30 – 15:45 Welcome Address

15:45 – 17:15 INAUGURAL PLENARY SESSION

Hall CM. G23/24

SESSION 1: *Graduate Student Essay Contest Winners*

Chair: Jin Y. PARK, American University, USA

First prize:

Dawid ROGACZ, Adam Mickiewicz University in Poznań, Poland

- The Art Of Understanding of What Is No Longer Present: On Zhang Xuecheng's Philosophy Of History

Second prize:

Chris ZAJNER, Queen's University, Canada

- Vivekananda's Critique of the Will as Brahman in Schopenhauer

Third prize:

Lea CANTOR, University of Oxford, UK

- *Zhuangzi* and the Limits of Human Knowledge

17:15 – 17:30 Coffee break (room 137)

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Tuesday, June 18, 2019

17:30 – 19:00 PLENARY SESSION

Hall CM. G23/24

SESSION 2: Chair: Bryan Van NORDEN, William, Yale-NUS College, Singapore

Qian LIN, Qingdao University, China

- Did the Buddha have a metaphysics? On the Buddha's attitude toward philosophy in the early sutras

Karsten STRUHL, John Jay College of Criminal Justice (CUNY), USA

- What Kind of an Illusion is the Illusion of Self?

Jin Y. PARK, American University, USA

- Derrida, Buddhism, and the Art of Misunderstanding

19:15 – 21:00 Welcome Reception – Staff Common Room, Floor 2, Commons Building

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Wednesday, June 19, 2019	
9:30 – 10:00 Registration – CM.137	
10:00 – 11:30 Concurrent Sessions	
Room CM.105	Room CM.136
<p>PANEL 1: <i>Dialogues with and within Indian Philosophy</i></p> <p>Chair: <u>Dimitry SHEVCHENKO, Hebrew University of Jerusalem, Israel</u></p> <p>A. RAGHURAMARAJU, Indian Institute of Technology Tirupati, India</p> <ul style="list-style-type: none"> • Comparison with and within Indian philosophies: Reclaiming the contribution of Gauḍapāda <p>Daniel RAVEH, Tel Aviv University, Israel</p> <ul style="list-style-type: none"> • The Art of Dialogue: Revisiting Daya Krishna’s Saṃvād Project <p>Dor MILLER, Tel Aviv University, Israel</p> <ul style="list-style-type: none"> • Daya Krishna and the Goswamis of Vrindavan <p>Dimitry SHEVCHENKO, Hebrew University of Jerusalem, Israel</p> <ul style="list-style-type: none"> • Wilhelm Halbfass and the Purpose of Understanding Indian Philosophy 	<p>SESSION 3: Chair: <u>Karsten STRUHL, John Jay College of Criminal Justice (CUNY), USA</u></p> <p>Dai YUANFANG, Michigan State University, USA</p> <ul style="list-style-type: none"> • The politics of knowledge production in the internationalization of feminist scholarship <p>Yves VENDÉ, Centre Sevres, Paris, France</p> <ul style="list-style-type: none"> • Doubt and knowledge: understanding virtue as a practical ability <p>Barbara BONAR, East China Normal University, Shanghai, China</p> <ul style="list-style-type: none"> • The ontological breach in the Zhuangzi’s subject
11:30 – 12:00 Coffee break (room 137)	

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Wednesday, June 19, 2019		
12:00 – 13:30 Concurrent Sessions		
Room CM. 105	Room CM.136	Room CM.224
<p>SESSION 4: <u>Chair: Daniel RAVEH, Tel Aviv University, Israel</u></p> <p>Geoff ASHTON, University of San Francisco, USA</p> <ul style="list-style-type: none"> On the Life of Nature and the Nature of Life in the <i>Sāṃkhya Kārikā</i>: Reading <i>Vyaktaprakṛti</i> through the Lens of Goethe’s Organics <p>Marzenna JAKUBCZAK, Pedagogical University of Cracow, Poland</p> <ul style="list-style-type: none"> Understanding the Alien. Sāṃkhyayoga through the lens of Waldenfels’ phenomenology <p>Kim BAXTER, John Jay College of Criminal Justice (CUNY), USA</p> <ul style="list-style-type: none"> Comparing Ancient Traditions on the Elements of the Self 	<p>SESSION 5: <u>Chair: Travis CHILCOTT, Iowa State University, USA</u></p> <p>Jea Sophia OH, West Chester University of Pennsylvania, USA</p> <ul style="list-style-type: none"> Cosmopolitan Harmony with Eco-Family: The Art of Eco-Caring and Understanding <p>Matthew COFFAY, University of Bergen, Norway</p> <ul style="list-style-type: none"> Realizing the Relational Self: Arne Naess' Deep Ecology, the Zen of Dōgen, and a Reevaluation of Nature <p>Shiyan LI, School of Marxism, Shenyang University of Technology, and Shifeng LIU, School of Marxism, Shenyang University of Technology, China</p> <ul style="list-style-type: none"> Chinese Philosophy: Oriental Ecological Philosophy Expressed by Chinese Language 	<p>SESSION 6: <u>Chair: Katerina GAJDOSOVA, Charles University Prague, Czech Republic</u></p> <p>Maximiliane DEMMEL-BULLOCK, Independent Scholar, Germany</p> <ul style="list-style-type: none"> The Art of Understanding Nishida for People with Learning Difficulties <p>Jordan JACKSON, East China Normal University, China</p> <ul style="list-style-type: none"> Mastering the Situation: Situationist Problems for Confucian and Aristotelian (Virtue)Ethics
13:30 – 14:45 Lunch break (room CM. 137)		

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Wednesday, June 19, 2019		
14:45 – 16:15 Concurrent Sessions		
Room CM. 105	Room CM.136	Room CM.224
<p>PANEL 2: <i>The Public Sphere in Indian Philosophy</i></p> <p><u>Chair: Brian BLACK, Lancaster University, UK</u></p> <p>Brian BLACK, Lancaster University, UK</p> <ul style="list-style-type: none"> • ‘Nevertheless She Persisted’: Women and the Public Sphere in the <i>Mahābhārata</i> <p>Christopher V. JONES, University of Oxford, UK</p> <ul style="list-style-type: none"> • Sovereign, Sage and Sophist in early Buddhist literature 	<p>SESSION 7: <u>Chair: Steven BURIK, Singapore Management University</u></p> <p>Shuyue HE, McGill University, Canada</p> <ul style="list-style-type: none"> • Wang Yangming’s conception of heart-mind <p>Hyun-woo PARK, Seoul National University, Korea</p> <ul style="list-style-type: none"> • Qi 氣 in the Mengzi <p>Youngsun BACK, Sungkyunkwan University, Seoul, Korea</p> <ul style="list-style-type: none"> • Rethinking Mozi’s Jian’ai (兼愛) 	<p>SESSION 8: <u>Chair: Joseph HARROFF, Temple University, USA</u></p> <p>Yong LI, Wuhan University, China</p> <ul style="list-style-type: none"> • Confucianism and Democracy: on Roger Ames’s understanding of Democracy <p>Sumner B. TWISS, Florida State University, USA</p> <ul style="list-style-type: none"> • Chiang Kai-shek’s Military Thought: A Comparative Ethical Perspective
16:15 – 16:30 Coffee break (room CM. 137)		

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Wednesday, June 19, 2019		
16:30 – 18:00 Concurrent Sessions		
Room CM.105	Room CM.136	Room CM.224
<p>SESSION 9: Chair: <u>Stephen HARRIS, Leiden University, Netherlands</u></p> <p>Sai BHATAWADEKAR, University of Hawai'i, Manoa, USA</p> <ul style="list-style-type: none"> The “Contact Improv” Approach to Cross-Cultural Philosophy <p>Gail PRESBEY, University of Detroit Mercy, USA</p> <ul style="list-style-type: none"> Teaching Introduction to Philosophy with van Norden's "Taking Back Philosophy" <p>Bryan Van NORDEN, William, Yale-NUS College, Singapore</p> <ul style="list-style-type: none"> In Favor of Projecting a Meaning onto the Text 	<p>SESSION 10: Chair: <u>Neela Bhattacharya SAXENA, Nassau Community College, NY, USA</u></p> <p>Ana BAJŽELJ, University of California, Riverside, USA</p> <ul style="list-style-type: none"> Upakāra: The Concept of Assistance in Akalaṅka's Tattvārthavārtika <p>Elise COQUEREAU-SAOUMA, University of Vienna, and Charles University</p> <ul style="list-style-type: none"> Witnessing Epistemic Plurality <p>Agnieszka ROSTALSKA, Ghent University and Leiden University</p> <ul style="list-style-type: none"> How not to argue–Dharmakīrti and Nyāyaon the defeats in a debate 	<p>SESSION 11: Chair: <u>Michiel LEEZENBERG, University of Amsterdam, Netherlands</u></p> <p>Janghee LEE, Gyeongin National University of Education, South Korea</p> <ul style="list-style-type: none"> A Pitfall in Confucian Virtue Ethics <p>Sangbong JEONG, Konkuk University, Seoul, Korea</p> <ul style="list-style-type: none"> The Philosophy of Shu(恕) and its Meaning in the Age of Digital Culture
18:00 – 20:00 Reception at the Main House Building: MH G17 (East Wing)		

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Thursday, June 20, 2019	
9:00 – 10:30 Concurrent Sessions	
Room CM.105	Room CM.136
<p>PANEL 3: <i>Raimon Panikkar in Dialogue (Part I)</i> Chair: <u>Andrew D. THRASHER, Tidewater Community College, Virginia Beach, USA</u></p> <p>Milena CARRARA, President, Fundació Vivarium Raimon Panikkar, Tavertet, Barcelona, Spain</p> <ul style="list-style-type: none"> • Panikkar and Cassiodorus on Vivarium <p>Maria Roberta CAPPELLINI, President, Raimon Panikkar Intercultural Centre Italy (CIRPIT)</p> <ul style="list-style-type: none"> • Panikkar and Jung: The Myth between Science and Religion <p>Paulo BARONE, Independent Scholar</p> <ul style="list-style-type: none"> • Panikkar and Jung: From the Circumference to the Centre—The Rhythm of Being in the Mandalas 	<p>SESSION 12: <u>Chair: Nicholas WITKOWSKI, Nanyang Technological University, Singapore</u></p> <p>Ralf MÜLLER, University of Hildesheim, Germany</p> <ul style="list-style-type: none"> • From a philosophy of culture to religious philosophy and back? Ernst Cassirer and Nishida Kitarō concepts of philosophy in comparison <p>Carl HELSING, High Point University, USA</p> <ul style="list-style-type: none"> • Zhuangzi and Wittgenstein: Language Games and Liberation in the Inner Chapters
10:30 – 10:45 Coffee break (room 137)	

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Thursday, June 20, 2019		
10:45 – 12:15 Concurrent Sessions		
Room CM.105	Room CM.136	Room CM.224
<p>PANEL 4: <i>Raimon Panikkar in Dialogue (Part II)</i></p> <p><u>Chair: Milena CARRARA, President, Fundació Vivarium Raimon Panikkar, Tavertet, Barcelona, Spain</u></p> <p>Andrew D. THRASHER, Tidewater Community College, Virginia Beach, USA</p> <ul style="list-style-type: none"> • Panikkar and Charles Taylor on the Re-Enchantment of Secular Experience <p>Young-chan RO, George Mason University, USA</p> <ul style="list-style-type: none"> • Panikkar and Tu Weiming: Beyond Modernity <p>Ursula KING, Institute for Advanced Studies, University of Bristol, UK</p> <ul style="list-style-type: none"> • A Comparison between Raimon Panikkar's <i>cosmotheandris</i>m and Teilhard de Chardin's worldview as <i>cosmic, human and divine</i> 	<p>SESSION 13: Chair: <u>Jeremy HENKEL, Wofford College, USA</u></p> <p>Alex OWENS, Lancaster University, UK</p> <ul style="list-style-type: none"> • Acts of Redeployment: Is Indra's Net Ecological? <p>Travis CHILCOTT, Iowa State University, USA</p> <ul style="list-style-type: none"> • Cognition, Learning, and the Art of Understanding the World through Practices of Devotion <p>Joseph HARROFF, Temple University, USA</p> <ul style="list-style-type: none"> • Ars Contextualis in the Expansive Learning 《大学》: Mapping Plurisingular Roots of Belonging beyond Rigid Designators of Identity 	<p>SESSION 14: Chair: <u>Antoaneta NIKOLOVA, Leipzig University, Germany/ South-West University, Blagoevgrad, Bulgaria</u></p> <p>Michiel LEEZENBERG, University of Amsterdam, Netherlands</p> <ul style="list-style-type: none"> • Understanding Classical Islamic Sexuality: Between Ibn 'Arabî and Rûmî <p>Mohammad MONIB, University of Qom, Iran</p> <ul style="list-style-type: none"> • The Art of Self-Understanding through Dreams in Islamic Mysticism <p>Kateřina GAJDOŠOVÁ, Charles University Prague, Czech Republic</p> <ul style="list-style-type: none"> • To know the sound (知音): how names arise from the unnamed in the excavated cosmological texts
12:15 – 13:45 Lunch break (room CM.137)		

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13:45 – 15:15 Concurrent Sessions		
Room CM.105	Room CM.136	Room CM.224
<p>SESSION 15: <u>Chair: Geoff ASHTON, University of San Francisco, USA</u></p> <p>Anand Jayprakash VAIDYA, San Jose State University, USA</p> <ul style="list-style-type: none"> Which illusion, if any, should we accept? Self, Consciousness, Both, or Neither <p>Louise WILLIAMS, University of Notre Dame, USA</p> <ul style="list-style-type: none"> The Self, The Two Truths, and the Narrative Account <p>Visakha PHUSAMRUAT, National Institute of Development Administration, Thailand</p> <ul style="list-style-type: none"> Reconceptualizing Privacy and Identity: The Meaning-Making of Selfhood under Buddhist Approach 	<p>SESSION 16: <u>Chair: Sai BHA-TAWADEKAR, University of Hawai'i, Manoa, USA</u></p> <p>Stephen HARRIS, Leiden University, Netherlands</p> <ul style="list-style-type: none"> Giving as Abandoning: Generosity in Śāntideva's Bodhisattva Manuals <p>Roger CLARKE, Queen's University Belfast, UK</p> <ul style="list-style-type: none"> Sextus Empiricus, Nāgārjuna, Zhuangzi, and the Context-Sensitivity of Belief <p>Joseph JOHN, University of Arkansas –Pulaski Technical College, USA</p> <ul style="list-style-type: none"> The Emptiness of Autonomy 	<p>SESSION 17: <u>Chair: Jordan JACKSON, East China Normal University, China</u></p> <p>Mary BOCKOVER, Humboldt State University, USA</p> <ul style="list-style-type: none"> A Comparative Analysis of Death in Light of the Views of Brentano and Early Daoism <p>Steven BURIK, Singapore Management University</p> <ul style="list-style-type: none"> Does Understanding Need Language? Silence and Language in Heidegger and Classical Daoism <p>Margus OTT, Xiamen University, China</p> <ul style="list-style-type: none"> Mind and subjectivity in Zhu Xi and Deleuze
15:15 – 15:30 Coffee break (room 137)		

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Thursday, June 20, 2019		
15:30 – 17:00 Concurrent Sessions		
Room CM.105	Room CM.136	Room CM.224
<p>SESSION 18: <u>Chair: Ana BAJŽELJ, University of California, Riverside, USA</u></p> <p>Joy LAINE, Macalester College, Saint Paul, USA</p> <ul style="list-style-type: none"> • The Practice of Yoga and the Extended Mind Hypothesis <p>Neela Bhattacharya SAXENA, Nassau Community College, NY, USA</p> <ul style="list-style-type: none"> • From Shunya to Spanda: Expression and Understanding in Vijnanbhairava Tantra <p>Sonia WEINER, Tel Aviv University, Israel</p> <ul style="list-style-type: none"> • “Hum Hai Ke Hum Nahin” Vishal Bhardwaj’s Haider as Transcreation 	<p>SESSION 19: <u>Chair: Anand Jayprakash VAIDYA, San Jose State University, USA</u></p> <p>Joel KRUEGER, University of Exeter, UK</p> <ul style="list-style-type: none"> • Watsuji, aidagara, and intentionality as reciprocity <p>Steve BEIN, University of Dayton, USA</p> <ul style="list-style-type: none"> • Abortion in Watsujian Ethics: An Argument for A New Understanding <p>Kyle SHUTTLEWORTH, Michael James, Queen's University Belfast, UK</p> <ul style="list-style-type: none"> • Watsuji’s Will to Power: In-between Existentialist and Poststructuralist Interpretations of Nietzsche 	<p>SESSION 20: <u>Chair: Margus OTT, Xiamen University, China</u></p> <p>Jesus ILUNDAIN-AGURRUZA, Linfield College, USA</p> <ul style="list-style-type: none"> • Immersive Ecstasy -Freediving as an Art of Understanding <p>Haiming WEN, School of Philosophy, Renmin University of China</p> <ul style="list-style-type: none"> • On Guabian (Interchanging Hexagrams) as the Foundation of Interpreting the Classics of Hexagrams <p>Zhihua YAO, The Chinese University of Hong Kong</p> <ul style="list-style-type: none"> • The Memory Argument for Consciousness
17:00 – 17:15 Coffee break (Room CM. 137)		
<i>10 min walk to the Newton building located at the top end of Campus</i>		
17:30 – 18:45 Keynote Plenary Session		
Hall NE.101 <u>Chair: Jin Y. PARK, American University, USA</u>		
<p>KEYNOTE SPEAKER: Erin McCarthy, St. Laurence University, USA</p> <ul style="list-style-type: none"> • Transformation Embodied 		
18:45 – 19:30 Plenary Session		
General Assembly – all SACP Members are welcome!		
19:30– 21:00 Reception at the Main House Building: MH G17 (East Wing)		

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Friday, June 21, 2019	
9:00 – 10:30 Concurrent Sessions	
Room CM.105	Room CM.136
<p>PANEL 5: <i>Understanding the Vocabulary of Emotions</i> <u>Organizers: Maria HEIM and Chakravarthi RAM-PRASAD</u></p> <p>Douglas CAIRNS, University of Edinburgh, UK</p> <ul style="list-style-type: none"> • Shame, respect, and the interaction of esteem and self-esteem <p>Maria HEIM, Amherst College, USA</p> <ul style="list-style-type: none"> • Shame and Shyness" <p>Maddalena ITALIA, SOAS, UK</p> <ul style="list-style-type: none"> • 'Love' in Sanskrit poetry: between universality and untranslatability <p>Curie VIRAG, University of Edinburgh, UK</p> <ul style="list-style-type: none"> • Attending to reality: drawing the conceptual map of emotions in early China <p><u>Moderator & Respondent:</u> Chakravarthi RAM-PRASAD, Lancaster University, UK</p>	<p>SESSION 21: <u>Chair: Haiming WEN, School of Philosophy, Renmin University of China</u></p> <p>Antoaneta NIKOLOVA, Leipzig University, Germany/ South-West University, Blagoevgrad, Bulgaria</p> <ul style="list-style-type: none"> • Arts of Understanding in Daoism <p>Lori Kuang-ling LIU, National Tsing Hua University, Taiwan</p> <ul style="list-style-type: none"> • "Emptiness" (xu虛) and "Wandering" (you遊: Inquiring into the Aesthetics of Zhuangzi <p>Michael Tze-Sung LONGNECKER, Wuhan University, China</p> <ul style="list-style-type: none"> • Metaphysical Support for (Neo-) Zhuangzian Death Intrigue
10:30 – 11:00 Coffee break (Room CM.137)	

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Friday, June 21, 2019	
11:00 – 12:00 Concurrent Sessions	
Room CM.105	Room CM.136
<p>SESSION 22: <u>Chair: Roger CLARKE, Queen's University Belfast, UK</u></p> <p>Jeremy HENKEL, Wofford College, USA</p> <ul style="list-style-type: none"> • Bringing Practice to Theory: Experiential Learning in (non-Western) Philosophy Courses <p>Nicholas WITKOWSKI, Nanyang Technological University, Singapore</p> <ul style="list-style-type: none"> • The Physics of Intentionality: A Buddhist Legal Theory of Culpability for Sexual Attraction 	<p>SESSION 23: <u>Chair: Mary BOCKOVER, Humboldt State University, USA</u></p> <p>Xiaoyan HU, University of Liverpool, UK</p> <ul style="list-style-type: none"> • Some Kantian Resonances to the Moral Relevance of Chinese Art <p>Benny HENNING, Bath Spa University, UK</p> <ul style="list-style-type: none"> • Learning By Unlearning
Room CM.105 — 12:00 – 12:15 Closing remarks	
Farewell Luncheon	

PARKING info: If delegates wish to park on campus they can contact Zoe at: Bath Spa Conferencing <conferencing@bathspa.ac.uk>, no later than June 10th to arrange a permit for **10 pounds for the full conference** (paying by the day is much more expensive).