

PAPER PRESENTATION: please limit your presentation time to **15-20 minutes**.  
There are mostly three presenters per session / panel, and each runs for a total of **90 minutes**.

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## Conference Program



# Society for Asian and Comparative Philosophy 51<sup>st</sup> Annual Conference: June 18-21, 2019

*Arts of Understanding*

Hosted by:

**Bath Spa University**

in collaboration with

**The 5<sup>th</sup> Bath Spa Colloquium for Global Philosophy and Religion**



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## Tuesday, June 18, 2019

**VENUE: Bath Spa University**

Commons Building (CM) & Newton (NE), Newton Park Campus, Newton St Loe, Bath

**14:30 – 15:30 Registration CM.137**

**Hall CM.G23/24**

**15:30 – 15:45 Welcome Address**

**15:45 – 17:15 INAUGURAL PLENARY SESSION**

**Hall CM. G23/24**

### **SESSION 1: *Graduate Student Essay Contest Winners***

Chair: Jin Y. PARK, American University, USA

#### **First prize:**

Dawid ROGACZ, Adam Mickiewicz University in Poznań, Poland

- The Art Of Understanding of What Is No Longer Present: On Zhang Xuecheng's Philosophy Of History

#### **Second prize:**

Chris ZAJNER, Queen's University, Canada

- Vivekananda's Critique of the Will as Brahman in Schopenhauer

#### **Third prize:**

Lea CANTOR, University of Oxford, UK

- *Zhuangzi* and the Limits of Human Knowledge

**17:15 – 17:30 Coffee break (room 137)**

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**Tuesday, June 18, 2019**

**17:30 – 19:00 PLENARY SESSION**

**Hall CM. G23/24**

**SESSION 2:** Chair: Bryan Van NORDEN, William, Yale-NUS College, Singapore

Qian LIN, Qingdao University, China

- Did the Buddha have a metaphysics? On the Buddha's attitude toward philosophy in the early sutras

Karsten STRUHL, John Jay College of Criminal Justice (CUNY), USA

- What Kind of an Illusion is the Illusion of Self?

Jin Y. PARK, American University, USA

- Derrida, Buddhism, and the Art of Misunderstanding

**19:15 – 21:00 Welcome Reception** at the Main House Building: MH G17 (East Wing)

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<b>Wednesday, June 19, 2019</b>	
<b>9:30 – 10:00 Registration – CM.137</b>	
<b>10:00 – 11:30 Concurrent Sessions</b>	
<b>Room CM.105</b>	<b>Room CM.136</b>
<p><b>PANEL 1: <i>Dialogues with and within Indian Philosophy</i></b></p> <p><u>Chair: Dimitry SHEVCHENKO, Hebrew University of Jerusalem, Israel</u></p> <p>A. RAGHURAMARAJU, Indian Institute of Technology Tirupati, India</p> <ul style="list-style-type: none"> <li>• Comparison with and within Indian philosophies: Reclaiming the contribution of Gauḍapāda</li> </ul> <p>Daniel RAVEH, Tel Aviv University, Israel</p> <ul style="list-style-type: none"> <li>• The Art of Dialogue: Revisiting Daya Krishna’s Saṃvād Project</li> </ul> <p>Dor MILLER, Tel Aviv University, Israel</p> <ul style="list-style-type: none"> <li>• Daya Krishna and the Goswamis of Vrindavan</li> </ul> <p>Dimitry SHEVCHENKO, Hebrew University of Jerusalem, Israel</p> <ul style="list-style-type: none"> <li>• Wilhelm Halbfass and the Purpose of Understanding Indian Philosophy</li> </ul>	<p><b>SESSION 3:</b> <u>Chair: Karsten STRUHL, John Jay College of Criminal Justice (CUNY), USA</u></p> <p>Dai YUANFANG, Michigan State University, USA</p> <ul style="list-style-type: none"> <li>• The politics of knowledge production in the internationalization of feminist scholarship</li> </ul> <p>Yves VENDÉ, Centre Sevrès, Paris, France</p> <ul style="list-style-type: none"> <li>• Doubt and knowledge: understanding virtue as a practical ability</li> </ul> <p>Barbara BONAR, East China Normal University, Shanghai, China</p> <ul style="list-style-type: none"> <li>• The ontological breach in the Zhuangzi’s subject</li> </ul>
<b>11:30 – 12:00 Coffee break (room 137)</b>	

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<b>Wednesday, June 19, 2019</b>	
<b>12:00 – 13:30 Concurrent Sessions</b>	
<b>Room CM. 105</b>	<b>Room CM.136</b>
<p><b>SESSION 4:</b> <u>Chair: Daniel RAVEH, Tel Aviv University, Israel</u></p> <p>Geoff ASHTON, University of San Francisco, USA</p> <ul style="list-style-type: none"> <li>On the Life of Nature and the Nature of Life in the <i>Sāṃkhya Kārikā</i>: Reading <i>Vyaktapraṅkti</i> through the Lens of Goethe’s Organics</li> </ul> <p>Marzenna JAKUBCZAK, Pedagogical University of Cracow, Poland</p> <ul style="list-style-type: none"> <li>Understanding of the Alien. Sāṃkhyayoga through the Lens of Waldenfels’ phenomenology</li> </ul> <p>Kim BAXTER, John Jay College of Criminal Justice (CUNY), USA</p> <ul style="list-style-type: none"> <li>Comparing Ancient Traditions on the Elements of the Self</li> </ul>	<p><b>SESSION 5:</b> <u>Chair: Travis CHILCOTT, Iowa State University, USA</u></p> <p>Jea Sophia OH, West Chester University of Pennsylvania, USA</p> <ul style="list-style-type: none"> <li>Cosmopolitan Harmony with Eco-Family: The Art of Eco-Caring and Understanding</li> </ul> <p>Shiyan LI, School of Marxism, Shenyang University of Technology, and Shifeng LIU, School of Marxism, Shenyang University of Technology, China</p> <ul style="list-style-type: none"> <li>Chinese Philosophy: Oriental Ecological Philosophy Expressed by Chinese Language</li> </ul> <p>Jordan JACKSON, East China Normal University, China</p> <ul style="list-style-type: none"> <li>Mastering the Situation: Situationist Problems for Confucian and Aristotelian (Virtue)Ethics</li> </ul>
<b>13:30 – 14:45 Lunch break (Commons Building Atrium)</b>	

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<b>Wednesday, June 19, 2019</b>		
<b>14:45 – 16:15 Concurrent Sessions</b>		
<b>Room CM. 105</b>	<b>Room CM.136</b>	<b>Room CM.224</b>
<p><b>PANEL 2: <i>The Public Sphere in Indian Philosophy</i></b></p> <p>Chair: <u>Brian BLACK, Lancaster University, UK</u></p> <p>Jessica FRAZIER, University of Oxford, UK</p> <ul style="list-style-type: none"> <li>• Saṃvāda: The Rules and Rewards of Public Debate in Classical Hindu Philosophy</li> </ul> <p>Brian BLACK, Lancaster University, UK</p> <ul style="list-style-type: none"> <li>• ‘Nevertheless She Persisted’: Women and the Public Sphere in the <i>Mahābhārata</i></li> </ul> <p>Christopher V. JONES, University of Oxford, UK</p> <ul style="list-style-type: none"> <li>• Gossip, Games and Governance: The Public Sphere Represented in Early Buddhist Literature</li> </ul>	<p><b>SESSION 6:</b> Chair: <u>Steven BURIK, Singapore Management University</u></p> <p>Shuyue HE, McGill University, Canada</p> <ul style="list-style-type: none"> <li>• Wang Yangming’s conception of heart-mind</li> </ul> <p>Hyun-woo PARK, Seoul National University, Korea</p> <ul style="list-style-type: none"> <li>• Qi 氣 in the Mengzi</li> </ul> <p>Youngsun BACK, Sungkyunkwan University, Seoul, Korea</p> <ul style="list-style-type: none"> <li>• Rethinking Mozi’s Jian’ai (兼愛)</li> </ul>	<p><b>SESSION 7:</b> Chair: <u>Joseph HARROFF, Temple University, USA</u></p> <p>Yong LI, Wuhan University, China</p> <ul style="list-style-type: none"> <li>• Confucianism and Democracy: on Roger Ames’s understanding of Democracy</li> </ul> <p>Sumner B. TWISS, Florida State University, USA</p> <ul style="list-style-type: none"> <li>• Chiang Kai-shek’s Military Thought: A Comparative Ethical Perspective</li> </ul>
<b>16:15 – 16:30 Coffee break (room CM. 137)</b>		

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<b>Wednesday, June 19, 2019</b>		
<b>16:30 – 18:00 Concurrent Sessions</b>		
<b>Room CM.105</b>	<b>Room CM.136</b>	<b>Room CM.224</b>
<p><b>SESSION 8:</b> <u>Chair: Stephen HARRIS, Leiden University, Netherlands</u></p> <p>Sai BHATAWADEKAR, University of Hawai'i, Manoa, USA</p> <ul style="list-style-type: none"> <li>The "Contact Improv" Approach to Cross-Cultural Philosophy</li> </ul> <p>Gail PRESBEY, University of Detroit Mercy, USA</p> <ul style="list-style-type: none"> <li>Teaching Introduction to Philosophy with van Norden's "Taking Back Philosophy"</li> </ul> <p>Bryan Van NORDEN, William, Yale-NUS College, Singapore</p> <ul style="list-style-type: none"> <li>In Favor of Projecting a Meaning onto the Text</li> </ul>	<p><b>SESSION 9:</b> <u>Chair: Neela Bhattacharya SAXENA, Nassau Community College, NY, USA</u></p> <p>Ana BAJŽELJ, University of California, Riverside, USA</p> <ul style="list-style-type: none"> <li>Upakāra: The Concept of Assistance in Akalaṅka's Tattvārthavārtika</li> </ul> <p>Elise COQUEREAU-SAOUMA, University of Vienna, and Charles University</p> <ul style="list-style-type: none"> <li>Witnessing Epistemic Plurality</li> </ul> <p>Agnieszka ROSTALSKA, Ghent University and Leiden University</p> <ul style="list-style-type: none"> <li>How not to argue—Dharmakīrti and Nyāyaon the defeats in a debate</li> </ul>	<p><b>SESSION 10:</b> <u>Chair: Michiel LEEZENBERG, University of Amsterdam, Netherlands</u></p> <p>Carl HELSING, High Point University, USA</p> <ul style="list-style-type: none"> <li>Zhuangzi and Wittgenstein: Language Games and Liberation in the Inner Chapters</li> </ul> <p>Janghee LEE, Gyeongin National University of Education, South Korea</p> <ul style="list-style-type: none"> <li>A Pitfall in Confucian Virtue Ethics</li> </ul> <p>Sangbong JEONG, Konkuk University, Seoul, Korea</p> <ul style="list-style-type: none"> <li>The Philosophy of Shu(恕) and its Meaning in the Age of Digital Culture</li> </ul>
<b>18:00 – 20:00 Reception at the Main House Building: MH G17 (East Wing)</b>		

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<b>Thursday, June 20, 2019</b>	
<b>9:00 – 10:30 Concurrent Sessions</b>	
<b>Room CM.105</b>	<b>Room CM.136</b>
<p><b>PANEL 3: <i>Raimon Panikkar in Dialogue (Part I)</i></b>                      Chair: Andrew D. THRASHER, Tidewater Community College, Virginia Beach, USA</p> <p>Milena CARRARA, President, Fundació Vivarium Raimon Panikkar, Tavertet, Barcelona, Spain</p> <ul style="list-style-type: none"> <li>• Panikkar and Cassiodorus on Vivarium</li> </ul> <p>Maria Roberta CAPPELLINI, President, Raimon Panikkar Intercultural Centre Italy (CIRPIT)</p> <ul style="list-style-type: none"> <li>• Panikkar and Jung: The Myth between Science and Religion</li> </ul> <p>Paulo BARONE, Independent Scholar</p> <ul style="list-style-type: none"> <li>• Panikkar and Jung: From the Circumference to the Centre—The Rhythm of Being in the Mandalas</li> </ul>	<p><b>SESSION 11:</b> Chair: Nicholas WITKOWSKI, Nanyang Technological University, Singapore</p> <p>Ralf MÜLLER, University of Hildesheim, Germany</p> <ul style="list-style-type: none"> <li>• From a philosophy of culture to religious philosophy and back? Ernst Cassirer and Nishida Kitarō concepts of philosophy in comparison</li> </ul> <p>Maximiliane DEMMEL-BULLOCK, Independent Scholar, Germany</p> <ul style="list-style-type: none"> <li>• The Art of Understanding Nishida for People with Learning Difficulties</li> </ul>
<b>10:30 – 10:45 Coffee break (room 137)</b>	



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<b>Thursday, June 20, 2019</b>		
<b>10:45 – 12:15 Concurrent Sessions</b>		
<b>Room CM.105</b>	<b>Room CM.136</b>	<b>Room CM.224</b>
<p><b>PANEL 4: <i>Raimon Panikkar in Dialogue (Part II)</i></b></p> <p><u>Chair: Milena CARRARA, President, Fundació Vivarium Raimon Panikkar, Tavertet, Barcelona, Spain</u></p> <p>Andrew D. THRASHER, Tidewater Community College, Virginia Beach, USA</p> <ul style="list-style-type: none"> <li>• Panikkar and Charles Taylor on the Re-Enchantment of Secular Experience</li> </ul> <p>Ursula KING, Institute for Advanced Studies, University of Bristol, UK</p> <ul style="list-style-type: none"> <li>• A Comparison between Raimon Panikkar’s <i>cosmotheandric</i> and Teilhard de Chardin’s worldview as <i>cosmic, human and divine</i></li> </ul>	<p><b>SESSION 12:</b> <u>Chair: Jeremy HENKEL, Wofford College, USA</u></p> <p>Alex OWENS, Lancaster University, UK</p> <ul style="list-style-type: none"> <li>• Acts of Redeployment: Is Indra’s Net Ecological?</li> </ul> <p>Travis CHILCOTT, Iowa State University, USA</p> <ul style="list-style-type: none"> <li>• Cognition, Learning, and the Art of Understanding the World through Practices of Devotion</li> </ul> <p>Joseph HARROFF, Temple University, USA</p> <ul style="list-style-type: none"> <li>• Ars Contextualis in the Expansive Learning 《大学》: Mapping Plurisingular Roots of Belonging beyond Rigid Designators of Identity</li> </ul>	<p><b>SESSION 13:</b> <u>Chair: Antoaneta NIKOLOVA, Leipzig University, Germany/ South-West University, Blagoevgrad, Bulgaria</u></p> <p>Michiel LEEZENBERG, University of Amsterdam, Netherlands</p> <ul style="list-style-type: none"> <li>• Understanding Classical Islamic Sexuality: Between Ibn ‘Arabi and Rumi</li> </ul> <p>Kateřina GAJDOŠOVÁ, Charles University Prague, Czech Republic</p> <ul style="list-style-type: none"> <li>• To know the sound (知音): how names arise from the unnamed in the excavated cosmological texts</li> </ul>
<b>12:15 – 13:45 Lunch break (Commons Building Atrium)</b>		

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<b>Thursday, June 20, 2019</b>		
<b>13:45 – 15:15 Concurrent Sessions</b>		
<b>Room CM.105</b>	<b>Room CM.136</b>	<b>Room CM.224</b>
<p><b>SESSION 14:</b> <u>Chair: Geoff ASHTON, University of San Francisco, USA</u></p> <p>Anand Jayprakash VAIDYA, San Jose State University, USA</p> <ul style="list-style-type: none"> <li>Which illusion, if any, should we accept? Self, Consciousness, Both, or Neither</li> </ul> <p>Louise WILLIAMS, University of Notre Dame, USA</p> <ul style="list-style-type: none"> <li>The Self, The Two Truths, and the Narrative Account</li> </ul>	<p><b>SESSION 15:</b> <u>Chair: Sai BHA-TAWADEKAR, University of Hawai'i, Manoa, USA</u></p> <p>Stephen HARRIS, Leiden University, Netherlands</p> <ul style="list-style-type: none"> <li>Giving as Abandoning: Generosity in Śāntideva's Bodhisattva Manuals</li> </ul> <p>Roger CLARKE, Queen's University Belfast, UK</p> <ul style="list-style-type: none"> <li>Sextus Empiricus, Nāgārjuna, Zhuangzi, and the Context-Sensitivity of Belief</li> </ul> <p>Joseph JOHN, University of Arkansas –Pulaski Technical College, USA</p> <ul style="list-style-type: none"> <li>The Emptiness of Autonomy</li> </ul>	<p><b>SESSION 16:</b> <u>Chair: Jordan JACKSON, East China Normal University, China</u></p> <p>Mary BOCKOVER, Humboldt State University, USA</p> <ul style="list-style-type: none"> <li>A Comparative Analysis of Death in Light of the Views of Brentano and Early Daoism</li> </ul> <p>Steven BURIK, Singapore Management University</p> <ul style="list-style-type: none"> <li>Does Understanding Need Language? Silence and Language in Heidegger and Classical Daoism</li> </ul> <p>Margus OTT, Xiamen University, China</p> <ul style="list-style-type: none"> <li>Mind and subjectivity in Zhu Xi and Deleuze</li> </ul>
<b>15:15 – 15:30 Coffee break (room 137)</b>		

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<b>Thursday, June 20, 2019</b>		
<b>15:30 – 17:00 Concurrent Sessions</b>		
<b>Room CM.105</b>	<b>Room CM.136</b>	<b>Room CM.224</b>
<p><b>SESSION 17:</b> Chair: <u>Gail PRESBEY, University of Detroit Mercy, USA</u></p> <p>Joy LAINE, Macalester College, Saint Paul, USA</p> <ul style="list-style-type: none"> <li>• The Practice of Yoga and the Extended Mind Hypothesis</li> </ul> <p>Neela Bhattacharya SAXENA, Nassau Community College, NY, USA</p> <ul style="list-style-type: none"> <li>• From Shunya to Spanda: Expression and Understanding in Vijnanbhairava Tantra</li> </ul> <p>Sonia WEINER, Tel Aviv University, Israel</p> <ul style="list-style-type: none"> <li>• “Hum Hai Ke Hum Nahin” Vishal Bhardwaj’s Haider as Transcreation</li> </ul>	<p><b>SESSION 18:</b> Chair: <u>Anand Jayprakash VAIDYA, San Jose State University, USA</u></p> <p>Joel KRUEGER, University of Exeter, UK</p> <ul style="list-style-type: none"> <li>• Watsuji, aidagara, and intentionality as reciprocity</li> </ul> <p>Steve BEIN, University of Dayton, USA</p> <ul style="list-style-type: none"> <li>• Abortion in Watsujian Ethics: An Argument for A New Understanding</li> </ul> <p>Kyle SHUTTLEWORTH, Michael James, Queen's University Belfast, UK</p> <ul style="list-style-type: none"> <li>• Watsuji’s Will to Power: In-between Existentialist and Poststructuralist Interpretations of Nietzsche</li> </ul>	<p><b>SESSION 19:</b> Chair: <u>Margus OTT, Xiamen University, China</u></p> <p>Jesus ILUNDAIN-AGURRUZA, Linfield College, USA</p> <ul style="list-style-type: none"> <li>• Immersive Ecstasy -Freediving as an Art of Understanding</li> </ul> <p>Haiming WEN, School of Philosophy, Renmin University of China</p> <ul style="list-style-type: none"> <li>• On Guabian (Interchanging Hexagrams) as the Foundation of Interpreting the Classics of Hexagrams</li> </ul> <p>Zhihua YAO, The Chinese University of Hong Kong</p> <ul style="list-style-type: none"> <li>• The Memory Argument for Consciousness</li> </ul>
<b>17:00 – 17:15 Coffee break (room CM. 137)</b>		
<i>10 min walk to the Newton building located at the top end of Campus</i>		
<b>17:30 – 18:45 Keynote Plenary Session 20</b>		
<b>Hall NE.101</b> Chair: <u>Jin Y. PARK, American University, USA</u>		
<p><b>KEYNOTE SPEAKER:</b> Erin McCarthy, St. Lawrence University, USA</p> <ul style="list-style-type: none"> <li>• Transformation Embodied</li> </ul>		
<b>18:45 – 19:30 Plenary Session 21</b>		
<b>General Assembly – all SACP Members are welcome!</b>		
<b>19:30– 21:00 Reception</b> at the Main House Building: MH G17 (East Wing)		

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<b>Friday, June 21, 2019</b>	
<b>9:00 – 10:30 Concurrent Sessions</b>	
<b>Room CM.105</b>	<b>Room CM.136</b>
<p><b>PANEL 5: <i>Understanding the Vocabulary of Emotions</i></b>  <u>Organizers: Maria HEIM and Chakravarthi RAM-PRASAD</u></p> <p>Douglas CAIRNS, University of Edinburgh, UK</p> <ul style="list-style-type: none"> <li>Shame, respect, and the interaction of esteem and self-esteem</li> </ul> <p>Maria HEIM, Amherst College, USA</p> <ul style="list-style-type: none"> <li>Shame and Shyness"</li> </ul> <p>Maddalena ITALIA, SOAS, UK</p> <ul style="list-style-type: none"> <li>'Love' in Sanskrit poetry: between universality and untranslatability</li> </ul> <p>Curie VIRAG, University of Edinburgh, UK</p> <ul style="list-style-type: none"> <li>Attending to reality: drawing the conceptual map of emotions in early China</li> </ul> <p><u>Moderator &amp; Respondent:</u> Chakravarthi RAM-PRASAD, Lancaster University, UK</p>	<p><b>SESSION 22:</b> <u>Chair: Haiming WEN, School of Philosophy, Renmin University of China</u></p> <p>Antoaneta NIKOLOVA, Leipzig University, Germany/ South-West University, Blagoevgrad, Bulgaria</p> <ul style="list-style-type: none"> <li>Arts of Understanding in Daoism</li> </ul> <p>Lori Kuang-ling LIU, National Tsing Hua University, Taiwan</p> <ul style="list-style-type: none"> <li>"Emptiness" (xu虛) and "Wandering" (you遊: Inquiring into the Aesthetics of Zhuangzi</li> </ul> <p>Michael Tze-Sung LONGNECKER, Wuhan University, China</p> <ul style="list-style-type: none"> <li>Metaphysical Support for (Neo-) Zhuangzian Death Intrigue</li> </ul>
<b>10:30 – 11:00 Coffee break (room CM.137)</b>	

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<b>Friday, June 21, 2019</b>	
<b>11:00 – 12:00 Concurrent Sessions</b>	
<b>Room CM.105</b>	<b>Room CM.136</b>
<p><b>SESSION 23:</b> <u>Chair: Roger CLARKE, Queen's University Belfast, UK</u></p> <p>Jeremy HENKEL, Wofford College, USA</p> <ul style="list-style-type: none"> <li>Bringing Practice to Theory: Experiential Learning in (non-Western) Philosophy Courses</li> </ul> <p>Nicholas WITKOWSKI, Nanyang Technological University, Singapore</p> <ul style="list-style-type: none"> <li>The Physics of Intentionality: A Buddhist Legal Theory of Culpability for Sexual Attraction</li> </ul>	<p><b>SESSION 24:</b> <u>Chair: Mary BOCKOVER, Humboldt State University, USA</u></p> <p>Xiaoyan HU, University of Liverpool, UK</p> <ul style="list-style-type: none"> <li>Some Kantian Resonances to the Moral Relevance of Chinese Art</li> </ul> <p>Benny HENNING, Bath Spa University, UK</p> <ul style="list-style-type: none"> <li>Learning By Unlearning</li> </ul>
<b>Room CM.105 — 12:00 – 12:15 Closing remarks</b>	
<b>Farewell Luncheon (Commons Building Atrium)</b>	

**PARKING info:** If delegates wish to park on campus they can contact Zoe at: Bath Spa Conferencing <conferencing@bathspa.ac.uk>, no later than June 10th to arrange a permit for **10 pounds for the full conference** (paying by the day is much more expensive).