



Society for Asian and Comparative Philosophy

55th Annual Meeting

November 9-11, 2023

Hosted by

University of San Francisco



Schedule Overview

Time	Event	Location
Thursday, November 9		
12:00	Registration Opens	McLaren Lobby
1:00 – 1:30	Welcome Remarks	McLaren 252
1:30 – 3:00	Session #1	McLaren 252
3:00 – 3:15	Break	
3:15 – 4:15	Session #2	McLaren 250, 252
4:15 – 4:30	Break	
4:30 – 5:30	Session #3	McLaren 250, 252
5:30 – 7:30	Welcome reception and dinner	
Friday, November 10		
8:00	Continental Breakfast Available	McLaren Lobby
8:45 – 10:15	Session #4	McLaren 250, 251, 252
10:15 – 10:30	Break	
10:30 – 12:00	Session #5	McLaren 250, 251, 252
12:00 – 1:30	Lunch	
1:30 – 3:00	Session #6	McLaren 250, 251, 252
3:00 – 3:15	Break	
3:15 – 4:45	Session #7	McLaren 250, 251, 252
4:45 – 5:00	Break	
5:00 – 6:30	Keynote Presentation	McLaren 252
7:00 – 8:30	Dinner	Koret Lodge
Saturday, November 11		
8:00	Continental Breakfast Available	McLaren Lobby
8:30 – 9:10	General Assembly Meeting <i>All conference participants are encouraged to attend.</i>	McLaren 252
9:15 – 10:45	Session #8	McLaren 250, 251, 252
10:45 – 11:00	Break	
11:00 – 12:30	Session #9	McLaren 250, 251, 252
12:30 – 2:00	Farewell Lunch	McLaren Lobby

Detailed Schedule

Thursday, November 9		
12:00	Registration Opens	
1:00 – 1:30	Welcome Remarks Geoff Ashton, SACP Treasurer and Conference Site Organizer Jeff Paris, Acting Dean, College of Arts and Sciences, University of San Francisco Sarah Hall-Flavel, SACP President	McLaren 252
1:30 – 3:00	Session #1	
	<i>Graduate Essay Contest Winners</i> De and Ulterior Motives Hyunwoo Park, Seoul National University (3 rd Prize) Ceasing to be a Normal Person: A Pannikarian Spirituality for Multiracial People Aizaiah Yong, Claremont School of Theology (2 nd Prize) Non-dual cosmogenesis: Advaita and non-aliud, a comparison Emma Lavinia Bon, Università del Piemonte Orientale (1 st Prize) Chair: Jeremy Henkel	McLaren 252
3:00 – 3:15	Break	
3:15 – 4:15	Session #2	
	2A: <i>Applying Buddhist Philosophy</i> The Path of the Ecosattva Karsten J. Struhl, New School for Social Engagement Karma and Structural (In)Justice: Buddhist Social Philosophy in Modern Asia Jessica Zu, University of Southern California Chair: Allen Chiu	McLaren 250
4:15 – 4:30	Break	
4:30 – 5:30	Session #3	
	The Yoga Sutras as Art: Philosophy as Practice Melissa Townsend, Independent Scholar	McLaren 251, 252
5:45 – 7:30	Welcome reception and dinner	

Friday, November 10		
8:00	Continental Breakfast Available	
8:45 – 10:15	Session #4	
	<p>4A: <i>Revising Previous Understandings</i> Political realist aiming at success? A philosophical reconsideration of "Arthaśāstra" Agnieszka Rostalska, Ghent University Life After Destruction: Jayarāṣi and Cārvāka Ethics Christopher Paone, Western Connecticut State University Does Liberation Entail Disembodiment? Re-examining the Concept of pratiprasava in the <i>Yogasūtra</i> Susanta Bhattacharya, Pedagogical University of Krakow Chair: Monika Nowakowska</p>	McLaren 250
	<p>4B: <i>Learning Across Cultures</i> Immanent transcendence: Nishida Kitarō's basho and Husserl's "determinable X" David Zoller, California Polytechnic State University The life-mind continuity thesis and organicist philosophies: A comparative reading of Nishida and Whitehead Yuki Ueda, University of Tokyo The Chinese relational self and self-talk: A new cross-cultural perspective on the concept of the self Akadiusz Gut, the Nicolaus Copernicus University Chair: Kevin J. Turner</p>	McLaren 251
	<p>4C: The Nature of Philosophy Li-Hsiang Lisa Rosenlee, University of Hawai'i – West O'ahu The Singular Genealogy of Philosophy Chair: Yidi Wu</p>	
10:15 – 10:30	Break	
10:30 – 12:00	Session #5	
	<p>5A: <i>Philosophy across traditions: challenges and opportunities</i> Dangers of borrowing terms from "dead languages" – the case of kāma Monika Nowakowska, University of Warsaw A Comparative Study of Aristotle and Mencius on Happiness and Virtue Yidi Wu, Boston University Is Human Nature Changeable? A comparison of Buddhism and Christianity for understanding the relationship between life and form Ding Maoyuan, Hubei Institute of Fine Arts Chair: Sai Ying Ng</p>	McLaren 250
	<p>5B: <i>Classical Chinese Philosophy and Algorithms</i> Make the Crooked Straight: Algorithmic Nudging and Classical Confucianism Kevin C. Taylor, University of Memphis Dao and Data: Algorithmic Limitations and Limit Carl Helsing, High Point University Xunzi, Mengzi, and Algorithmic Bias as the Mirror of Improper Habit John Flowers, California State University, Northridge Chair: Zhen Liang</p>	McLaren 251
	<p>5C: <i>Understanding Indian Philosophy</i> Dissolving the "Paradox of Elimination" in Advaita Vedānta Emma Irwin-Herzog, University of Hawai'i at Mānoa</p>	McLaren 252

	<p>Bhāvanā: Creative Imagination in Indian Buddhism and Mīmāṃsā Philosophy Ilan Nicolay, University of Hawai'i at Mānoa</p> <p>Signs of Spiritual Life in Nature: A Biosemiotics Interpretation of <i>Puruṣa-Artha</i> in the <i>Sāṅkhya Kārikā</i> Geoff Ashton, University of San Francisco</p> <p>Chair: Amy Donahue</p>	
12:00-1:30	Lunch	
1:30 – 3:00	Session #6	
	<p>6A: <i>Engaging Indian Philosophy</i> A Discussion of Pramāṇavāda's Contemporary Potential Amy Donahue, Kennesaw State University</p> <p>Vajra Clarity of Bernardo's Mind: A Tantric Engagement with Analytical Idealism Neela Bhattacharya Saxena, Nassau Community College</p> <p>The Adhyāsa of Gender; Comparative Notes on Performativity and Superimposition Namrata Narula, University of Cambridge</p> <p>Chair: Ian Nicolay</p>	McLaren 250
	<p>6B: <i>Northeast Asia to Come, Compossibilities for Geopolitical Metamorphosis: A Joint Session for the Institute for Northeast Asian Humanities & Social Sciences</i> A Northeast Asian Political Community to Come and Mushroom Religion: Many becomes One with Dongbyungsanggu (同病上求) and Mychorrizal Networking as Method Iljoon Park, Wonkwang University</p> <p>Qi philosophy in the Anthropocene: Choi Han-Gi's Understanding of Qi as Agency Sung-Hwan Cho, Wonkwang University</p> <p>From Homogeneous Community to Pluralizing Symbiont-Network Theory, A Theoretical Investigation into A Possible New Form of Solidarity in Northeast Asian Political Becoming Nam-Jin Heo, Wonkwang University</p> <p>Chair: Jea Sophia Oh</p> <p><i>(note: this panel will continue after the break, as session 7B)</i></p>	McLaren 251
	<p>6C: <i>Buddhism and Ethics</i> The Perfection of Generosity and the Realization of Emptiness in Śāntideva Puthiran Jeyapalasingham, University of Ottawa</p> <p>Care and Compassion as a Morally Transformative Mental State Roshni Patel, Lake Forest College</p> <p>The insufficiency of shaping Buddhist Ethics into the Western normative frameworks: A case study of "patience" Yat-Ching Yeung, Temple University</p> <p>Chair: Sabrina Hao</p>	McLaren 252
3:00 – 3:15	Break	

3:15 – 4:45	Session #7	
	<p><i>7A: Buddhism in Dialogue</i></p> <p>What way brings the One or the Many? – A question for Buddhists and Meister Eckhart, with stories of realization. Mary Jeanne Larrabee, DePaul University</p> <p>On Deleuze, Nāgārjuna, and Religion/Mythology: A Possible Path to a Buddhist Deleuze Allen Chiu, University of Dundee</p> <p>Buddhaghosa’s model of Temporality seen through the prism of Bergson’s Duration Sudeep Raj Kumar, Hindu College, University of Delhi</p> <p>Chair: Karsten Struhl</p>	McLaren 250
	<p><i>7B: Northeast Asia to Come, Compossibilities for Geopolitical Metamorphosis: A Joint Session for the Institute for Northeast Asian Humanities & Social Sciences</i></p> <p>One, Many, and Creativity: Comparing Donghak and Process Thought in terms of Reverence toward Nature Jea Sophia Oh, West Chester University of Pennsylvania</p> <p>Ambassadorial Ethics for Northeast Asian Politics to Come: Rethinking Rigid Nationalisms with Ecoaesthetics and a Plurisingular conception of Pragmatic National-Regional Interest Joseph Harroff, American University</p> <p>Chair: Iljoon Park</p>	McLaren 251
	<p><i>7C: Perception and Perspective</i></p> <p>The <i>Zhuangzi</i> on the Large as the Free: A Monistic Interpretation Michael Tze-Sung Longenecker, Zhongnan University of Economics and Law</p> <p>Thinking in a Closed Circuit: Deleuze and Zhuangzi's Critique of Recognition Katherine Filbert, California State University, Stanislaus</p> <p>The <i>Gongsun Longzi</i> and proper objects of perception Nastazja Stoch, University of Warsaw</p> <p>Chair: Katerina Gajdosova</p>	McLaren 252
4:45 – 5:00	Break	
5:00 – 6:30	<p>Keynote Presentation</p> <p>Knowledge without Transcendental Justification: An Examination of Confucianism through a Kantian Lens Hei-sook Kim, Ewha Women’s University, Seoul</p>	McLaren 252
7:00 – 8:30	Reception and dinner	Koret Lodge 1 st Floor Lone Mountain

Saturday, November 11		
8:00	Continental Breakfast Available	
8:30 – 9:10	General Assembly Meeting <i>All conference participants are encouraged to attend.</i>	McLaren 252
9:15 – 10:45	Session #8	
	<p>8A: <i>Logic and Cosmology</i> Lao Zi's Dao and Logical Negation Sabrina (Beishi) Hao, University of Pittsburgh Comparing Three Early Versions of the Order of Heaven, Earth, and the Dao from Daodejing Chapter 25 Thomas Michael, Beijing Normal University Giving birth to the One: Chinese cosmological texts through Whiteheadian lenses Katerina Gajdosova, Charles University Prague Chair: Dawid Rogacz</p>	McLaren 250
	<p>8B: <i>Decentering with Dōgen—and engaging in embodied, relational, responsive co-creation</i> "You have no new nest in which to settle" – developing decentered belonging at university, in dialogue with Dōgen Chiara Robbiano, University College Utrecht, Utrecht University Decentering Mindfulness and Compassion-Based Learning Yuki Imoto, Keio University When expression is emerged from oneself by 'Ba': First-person view of co-creative embodied practice Masaki Matsubara, University of Tsukuba Chair: Anton Sevilla-Liu <i>(note: this panel will continue after the break, as session 9B)</i></p>	McLaren 251
	<p>8C: <i>Philosophical Approaches to Social Hierarchies</i> Hegemony for Confucians David Kim, University of San Francisco Trust Your Elders: Xiao and Williams's Ethical Knowledge in Confucian Ethical Communities Sai Ying Ng, The Graduate Center, CUNY Individualization or Assimilation: A Comparison of Parent-Child Relationships in the Stories of Oedipus and Shun Jongwoo Ryu, Arizona State University Chair: Li-Hsiang Lisa Rosenlee</p>	McLaren 252
10:45 – 11:00	Break	
11:00 – 12:30	Session #9	
	<p>9A: <i>New Understandings with Chinese Philosophy</i> What Divides into What, and Why: On Metaphysical Foundations of Dengism Dawid Rogacz, Adam Mickiewicz University Chinese Religious Diversities and Philosophy of Religion Thomas D. Carroll, The Chinese University of Hong Kong Rethinking the Formation and Development of Silhak in East Asia: With a Focus on the Establishment of the Concept of "East Asian Silhak" and Its Classification by Period Gyoel Gim, The Academy of Korean Studies Chair: Kevin Taylor</p>	McLaren 250

	<p>9B: <i>Decentering with Dōgen—and engaging in embodied, relational, responsive co-creation</i></p> <p>Creativity beyond a self: an interthing perspective Kiene Brillenburg Wurth, Utrecht University</p> <p>The Kyoto School of Philosophy and Interpersonal Awakening as Seen in Collective Narrative Practice Anton Sevilla-Liu & Catherine Sevilla-Liu, Kyushu University, Graduate School of Education</p> <p>Chair: Chiara Robbiano</p>	McLaren 251
	<p>9C: <i>Confucianism after Confucius</i></p> <p>The Key to Practicing Li 禮 and Achieving Ren 仁: Cheng 誠 in <i>Zhongyong</i> 中庸 and Song Neo-Confucian Texts Zhen Liang, Sweet Briar College</p> <p>Mechanism for Interpreting and Motivating Moral Knowledge in Zhu Xi’s Doctrine of Gewu 格物 (Investigation of Things) BAE Je Seong, Sungkyunkwan University</p> <p>On the Use of Biology in Interpreting the <i>Mengzi’s</i> 孟子 Concept of Xing 性 Kevin J. Turner, Hong Kong Baptist University</p> <p>Chair: Hyunwoo Park</p>	McLaren 252
12:30 – 2:00	Farewell Lunch	